

**Report submitted by Hon.
Secretary or Organizing Secretary**

Date : / /

To

The Registrar
Gujarat Medical Council
"Council House"
Old Nursing College Building,
Opp. M. P. Shah Cancer Hospital,
Civil Hospital Campus,
Asarva,
Ahmedabad - 380 016.

Sub.: Report of the Scientific Programme.

Sir,

Our Association / Medical College has organized the Scientific Programme. Herewith I am sending the report of the programme.

Name of Organization :

Organizing Secretary :

Date :

Venue :

No. of attended doctors
registered with GMC :

No. of Attended doctors
Registered with other
Medical Councils.
(with Council member) :

Please find the enclosed documents alongwith this

- Feedback forms of the delegates.
- C.D. of the proceeding of the Scientific Programme.
- Zerox copy of attended doctors with their signature & Council Registration Number.
- Specimen copy of the certificate.
- Photographs of the Scientific Programme.
- Brief mention regarding speakers & topic. Mention if there is any change in the Scientific Programme given to GMC at the time of obtaining Accreditation Point.

Thanking you,

Yours Sincerely

Please Note :

- Soft copy to be mail to drcnpatel@gmail.com